

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Larry B. Johnson  
 Name  
 (2) PO Box 7  
 Address (number and street)  
Pensacola, FL 32591  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1068037]

Submitted on:  
 7/11/2014 16:13:08 (eastern)

Check here if address has changed

(3) ID Number: 466

(4) Check appropriate box(es):

- Candidate Office Sought: City Council, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2014 To 9 / 18 / 2014 Report Type: TR-Q

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 600 . 00

Total Monetary \$        ,        , 600 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 559 . 94

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 559 . 94

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 600 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 600 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Larry B. Johnson (2) I.D. Number 466

(3) Cover Period 6/1/2014 through 9/18/2014 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
6/11/2014 / /	Johnson, Larry B 1920 E Desoto Pensacola, FL 32501	S	bar owner	LO			\$600.00
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
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/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Larry B. Johnson

(2) I.D. Number 466

(3) Cover Period 6/1/2014 through 9/18/2014

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/11/2014 / /	City of Pensacola, 222 West Main Street Pensacola, FL 32502	filing fee	MO		\$559.94
1					
7/9/2014 / /	Johnson, Larry B 1920 E Desoto Pensacola, FL 32501	repayment of loan	DI		\$40.06
2					
/ /					
/ /					
/ /					
/ /					
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/ /					