

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charlie Nichols  
 Name  
 (2) 6390 Manassas Court  
 Address (number and street)  
Pensacola, FL 32503  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1067141]  
 Submitted on:  
 7/7/2014 23:25:30 (eastern)

Check here if address has changed (3) ID Number: 446

(4) Check appropriate box(es):  
 Candidate Office Sought: School Board, District 3  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 21 / 2014 To 7 / 4 / 2014 Report Type: P2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   2   , 100 . 00  
 Loans \$      ,      ,   0   . 00  
 Total Monetary \$      ,   2   , 100 . 00  
 In-Kind \$      ,      , 100 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 119 . 70  
 Transfers to Office Account \$      ,      ,   0   . 00  
 Total Monetary \$      ,      , 119 . 70

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   7   , 758 . 66

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   4   , 497 . 63

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charlie Nichols (2) I.D. Number 446  
 6/21/2014 through 7/4/2014  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description     | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|------------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          | Type                        | Description                        | Amendment         | Amount         |
| 6/30/2014<br>/ /          | Moss, Tan<br>1937 Sageway Drive<br>Tallahassee, Fl 32308                                       | I                                     | clergy              | CA                          |                                    |                   | \$50.00        |
| 1                         |  |                                       |                     |                             |                                    |                   |                |
| 7/1/2014<br>/ /           | Thomas, John<br>101 Grandville Court<br>Nashville, TN 37207                                    | I                                     | professor           | CA                          |                                    |                   | \$50.00        |
| 2                         |  |                                       |                     |                             |                                    |                   |                |
| 6/23/2014<br>/ /          | Nichols, Charlie<br>6390 Manassas Court<br>Pensacola, Fl 32503                                 | S                                     | retired<br>educator | CA                          |                                    |                   | \$2,000.00     |
| 3                         |  |                                       |                     |                             |                                    |                   |                |
| 6/22/2014<br>/ /          | Pugh, Curry<br>6713 Fields Lane<br>Pensacola, Fl 32505   | I                                     | retired             | IK                          | constructe<br>d banner<br>on truck |                   | \$100.00       |
| 4                         |  |                                       |                     |                             |                                    |                   |                |
| / /                       |  |                                       |                     |                             |                                    |                   |                |
| / /                       |  |                                       |                     |                             |                                    |                   |                |
| / /                       |  |                                       |                     |                             |                                    |                   |                |
| / /                       |  |                                       |                     |                             |                                    |                   |                |
| / /                       |  |                                       |                     |                             |                                    |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charlie Nichols

(2) I.D. Number 446

(3) Cover Period 6/21/2014 through 7/4/2014

(4) Page 1 of 1

| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------|--|--|----------------------------|-------------------|----------------|
| 6/27/2014<br>/ /<br>1 | East Hill USPS,<br>3001 N Davis Hwy<br>Pensacola, Fl 32503                                     | postage stamps   | MO                         |                   | \$53.90        |
| 6/27/2014<br>/ /<br>2 | East Hill USPS,<br>3001 N Davis Hwy<br>Pensacola, Fl 32503                                     | stamps   | MO                         |                   | \$58.80        |
| 6/26/2014<br>/ /<br>3 | Wells Fargo,<br>5650 Pensacola Blvd<br>Pensacola, Fl 32503                                     | monthly service<br>fees  | MO                         |                   | \$7.00         |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |