

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charlie Nichols
 Name
 (2) 6390 Manassas Court
 Address (number and street)
Pensacola, FL 32503
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1062968]

Submitted on:
 5/8/2014 14:26:58 (eastern)

Check here if address has changed (3) ID Number: 446

(4) Check appropriate box(es):

Candidate Office Sought: School Board, District 3

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2014 To 4 / 30 / 2014 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 100 . 00

Loans \$, 1 , 078 . 66

Total Monetary \$, 1 , 178 . 66

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 7 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 7 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 5 , 453 . 66

(10) TOTAL Monetary Expenditures To Date
 \$, 3 , 410 . 66

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charlie Nichols (2) I.D. Number 446
 (3) Cover Period 4/1/2014 through 4/30/2014 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 4/8/2014 / / | Toms, Lois 711 Nowak Road Cantonment, FL 32533 | I | retired | CH | | | \$50.00 |
| 1 | | | | | | | |
| 4/10/2014 / / | Nichols, Charlie 6390 Manassas Court Pensacola, FL 32503 | I | retired | LO | | | \$1,078.66 |
| 2 | | | | | | | |
| 4/13/2014 / / | Gibson, Michael 6269 Oakland Drive Milton, FL 32570 | I | government al worker | CH | | | \$50.00 |
| 3 | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Charlie Nichols

(2) I.D. Number 446

(3) Cover Period 4/1/2014 through 4/30/2014

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 4/25/2014 // | WellsFargo, 5650 Pensacola Blvd Pensacola, Fl 32505 | service fee | MO | | \$7.00 |
| 1 | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |