| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|--|--|--|--|--|
| (1) Donna M. Clark | OFFICE USE ONLY | | | | | | |
| Name (2) 1415 North Barcelona Street | ONLINE SUBMISSION [1055099] | | | | | | |
| Address (number and street) | Submitted on: | | | | | | |
| Pensacola, FL 32501 City, State, Zip Code | 7/4/2013 13:02:26 (eastern) | | | | | | |
| CHECK IF ADDRESS HAS CHANGED | (3) ID Number: 445 | | | | | | |
| (4) Check appropriate box(es): \[\times \text{ Candidate (office sought): } \text{ City of Pensacola Mayor} \] \[\times \text{ CHECK IF PC HAS DISBANDED} \] \[\times \text{ Check IF CCE HAS DISBANDED} \] \[\times \text{ Party Executive Committee} \] \[\times \text{ Electioneering Communication} \] \[\times \text{ CHECK IF NO OTHER ELECTIONEERING} \] \[\text{ COMMUNICATION REPORTS WILL BE FILED} \] | | | | | | | |
| (5) REPORT I | DENTIFIERS | | | | | | |
| Cover Period: From | 6/30/2013 / Report Type Q2 | | | | | | |
| ☑ Original ☐ Amendment ☐ Special Election | Report | | | | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT | | | | | | |
| Cash & Checks \$ | Monetary Expenditures \$ 5,000.00 | | | | | | |
| Loans \$ | Transfers to Office Account \$ 0.00 | | | | | | |
| Total Monetary \$ | Total Monetary \$ 5,000.00 | | | | | | |
| In-Kind \$ | | | | | | | |
| | (8) Other Distributions \$ 0.00 | | | | | | |
| (9) TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$ | | | | | | |
| (11) CERT | IFICATION | | | | | | |
| It is a first degree misdemeanor for any pers | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete. I certify that I have examined this report and it is true, correct, and complete. | | | | | | | |
| (Type name) | (Type name) | | | | | | |
| Individual (only for election eering commun.) | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) | | | | | | |
| X | X | | | | | | |
| Signature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | | (2) I.D. Number 445 | | | | | |
|-----------------|----------------------------------------------------|------|------------------------|---------------------|-------------|------------|------------|--|--|
| 4/1/2013 | | | 6/30/2013 | | | | | | |
| (3) Cover Perio | od/// | thre | | | (4) Page | a 1 | of 1 | | |
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| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | | |
| Date | Full Name | | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount | | |
| 6/21/2013 | Clark, Donna Marie | 1 | retired | LO | | | \$5,000.00 | | |
| 1 1 | 1415 North Barcelona Street Pensacola, FL 32501 | | | | | | | | |
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| | | | | | | | | | |
| 6/25/2013 | D & S LLC, PO Box 30347 | В | property management | СН | | | \$250.00 | | |
| 1 1 | Pensacola, FL 30347 | | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name <u>Do</u> | nna M. Cla | ark | | | | (2) I.D. Num | nber | 4 | 145 | - Pr |
|--------------------|------------|------|---------|---------|----|------------------|------|----|-----|------|
| | 4/1/2 | 2013 | | 6/30/20 | 13 | | | | | |
| (3) Cover Per | iod / | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|------------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/21/2013 | JBEC Group, 8100 West Highway 98 Suite 313 | political consulting services | МО | | \$5,000.00 |
| 1 | Pensacola, FL 32506 | | | | |
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| DS-DE 14 (Rev. | 09/03/ | | | | |