| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|
| (., | onna M. Clark | OFFICE USE ONLY ONLINE SUBMISSION | | | | | | | |
| | ame 415 North Barcelona Street | [1078895] | | | | | | | |
| (-) | ddress (number and street) | Submitted on: | | | | | | | |
| | ensacola, FL 32501 | 10/13/2014 15:07:04 (eastern) | | | | | | | |
| City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 445 | | | | | | | |
| (4) C | heck appropriate box(es): | | | | | | | | |
| ☐ Candidate Office Sought: City of Pensacola Mayor ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report I | dentifiers | | | | | | | |
| | Period: From 10 / 4 / 2014 To | 10 / 10 / 2014 Report Type: <u>G5</u> | | | | | | | |
| Origin | nal Amendment Spec | cial Election Report | | | | | | | |
| (6) C | ontributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash & | Cash & Checks \$, , <u>400</u> . <u>00</u> Monetary Expenditures \$, , <u>236</u> . <u>48</u> | | | | | | | | |
| Loans | \$ | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Total M | lonetary \$, , <u>400</u> . <u>00</u> | Total Monetary \$, , 236 . 48 | | | | | | | |
| In-Kind | \$, , 0.00 | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | |
| (9) TC \$ | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | |
| X Signa | aturo . | X Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Donna M. Clark | | | | 2) I.D. Numbe | er4 | 145 |
|--------------------|--|------|------------------|--------------|---------------|------------|---------|
| | 10/4/2014 | | 1 | 0/10/2014 | | | |
| (3) Cover Peri | od / / | thro | ough | <i>I I</i> | (4) Pag | e <u>1</u> | of |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 10/5/2014 | Raybourn, Pamela J 4035 Kingsberry Drive Pensacola, FL 32504 | I | | CH | | | \$100.0 |
| 1 | | | | | | | |
| 10/10/2014 | Segers, Christine 2910 Inverness PL Pensacola`, FL 32503 | | medical sales | СН | | | \$300.0 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Donna | Μ. | Clark | 2 | | | | _ (| 2) I.D. Nur | nber | 4 | 445 | |
|------------------|----|-------|----|---------|--------|------|-----|-------------|------|----|-----|--|
| | 10 | /4/20 | 14 | | 10/10/ | 2014 | | . ~ | | | | |
| (3) Cover Period | | 1 | 1 | through | 1 | 1 | . (| 4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/5/2014 | Gulf Power, PO BOX 830660 Birmingham, AL 35283-0660 | electric | МО | | \$227.48 |
| 1 | | | | | |
| 10/10/2014 | PayPal, PO Box 45950 Omaha, NE 68145 | transaction fee | MO | | \$9.00 |
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