| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|--|--|--|
| (1) | Donna M. Clark | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 1415 North Barcelona Street | Submitted on: | | | | | | |
| | Address (number and street) Pensacola, FL 32501 | 9/14/2014 08:58:25 (eastern) | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 445 | | | | | | |
| (4) | Check appropriate box(es): | (6) | | | | | | |
| (-7 | | | | | | | | |
| | (5) Report | dentifiers | | | | | | |
| | er Period: From <u>8</u> / <u>30</u> / <u>2014</u> To | 9 / 12 / 2014 Report Type: <u>G2</u> | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Casl | h & Checks \$, , <u>530</u> . <u>00</u> | Monetary | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | |
| Tota | I Monetary \$, , <u>530</u> . <u>00</u> | Total Monetary \$,1 ,960 . 16 | | | | | | |
| In-Ki | ind \$,, <u>91</u> . <u>26</u> | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | |
| (9) | 9) TOTAL Monetary Contributions To Date \$, _28, _534 \cdot _85 | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | |
| X | gnature | X Signature | | | | | | |
| . OI | unature | i Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Donna M. Clark | | | (2) I.D. Number 445 | | | | | | |
|-----------------|----------------|----|---------|---------------------|------|----------|---|----|---|--|
| | 8/30/201 | .4 | | 9/12/ | 2014 | | | | | |
| (3) Cover Perio | hd f | 1 | through | 1 | 1 | (4) Page | 1 | of | 2 | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|----------|----------------------------------------------------------------------|------|-----------------------|--------------|--------------------|-----------|---------|
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | 5:00 | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 9/2/2014 | Winborne, Sandra L 7578 Tiippen Ave Pensacola, FL 32514 | I | | СН | | | \$10.0 |
| 1 | | | | | | | |
| 9/2/2014 | Austin, Angelique M 5126 Terra Lake Circle Pensacola, FL 32507 | 1 I | therapist | СН | | | \$170.0 |
| 2 | | | | | | | |
| 9/2/2014 | Albertini, Mary 2102 North 15th Avenue Pensacola, FL 32503 | | moving and storage | l CH | | | \$50.0 |
| 3 | | | | | | | |
| 9/3/2014 | Merrill, W. C. 1901 Seville Drive Pensacola, FL 32503 | I | retired | СН | | | \$120.0 |
| 4 | | | | | | | |
| 9/1/2014 | Mullen, Queen Fuse 6789 Fort Deposit Drive Pensacola, FL 32526 | I | retired army | IK | table decoration s | | \$84.7 |
| 9/8/2014 | Vinson, Ellen W | I | retired | СН | | | \$100.0 |
| 6 | Pensacola , FL 32501 | | | | | | |
| 9/8/2014 | Jansen, N Hattie 3449 Marcus Pointe BLVD Pensacola, FL 32505 | I | retired | СН | | | \$50.0 |
| 7 | | | | | | | |
| 9/9/2014 | Sloan, William M 1613 East Jordan Street Pensacola, FL 32503 | I | retired | CA | | | \$30.0 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Donna M. Clark | | | | 2) I.D. Numbe | r4 | 45 |
|-----------------|----------------------------------------------|------|------------|--------------|---------------|-----------|--------|
| | 8/30/2014 | | 9 | /12/2014 | | | |
| (3) Cover Perio | od / / | thro | ough | 11_ | (4) Pag | e | of |
| 1000 | | | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount |
| 9/6/2014 | Mayall, James | I | retired | IK | mileage | | \$6.5 |
| 1 1 | 3011 Windermere Drive Pensacola, FL 32503 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Dor | na M. Clark | | (2) I.D. Number | 445 | |
|----------------|-------------|-------------|-----------------|------|--|
| | 8/30/2014 | 9/12/2014 | | | |
| (3) Cover Peri | od / | through / / | (4) Page 1 | of 1 | |

| Date (B) Sequence Number City, State, Zip Code Countribution to a candidate) Expenditure Type Amendment Amount | (5) | (7) | (8) | (9) | (10) | (11) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|-----------------------------------------|-----|-----------|------------|
| 1600 Amphitheatre Parkway Moountain View, CA 94043 | (6) Sequence | (Last, Suffix, First, Middle) Street Address & | (add office sought if contribution to a | | Amendment | Amount |
| 1403 East Hatton Street Pensacola, FL 32503 P.o.box MO \$31.00 | _// | 1600 Amphitheatre Parkway | advertisement | МО | | \$5.00 |
| 3001 North Davis Hwy Pensacola, FL 32503 9/8/2014 SAM's Club, Airport BLVD Pensacola, FL 32503 4 9/10/2014 Valpak of NW Florida, 8605 Largo Lakes Drive Largo, FL 33773 5 9/10/2014 Gulf Power, 418 West Garden Street Pensacola, FL 32502 6 9/8/2014 Walmart, 2650 Creighton Road Pensacola, FL 32504 SAM's Club, food for hq opening MO \$100.34 Airport BLVD opening MO \$524.00 \$524.00 \$276.20 \$276.20 \$276.20 \$276.20 | // | 1403 East Hatton Street | rental 2 | МО | | \$1,000.00 |
| Airport BLVD Pensacola, FL 32503 9/10/2014 Valpak of NW Florida, 8605 Largo Lakes Drive Largo, FL 33773 5 9/10/2014 Gulf Power, 418 West Garden Street Pensacola, FL 32502 6 9/8/2014 Walmart, 2650 Creighton Road Pensacola, FL 32504 MO \$23.62 | // | 3001 North Davis Hwy | p.o.box | МО | | \$31.00 |
| 8605 Largo Lakes Drive Largo, FL 33773 | 11 | Airport BLVD | | МО | | \$100.34 |
| 418 West Garden Street Pensacola, FL 32502 6 9/8/2014 Walmart, 2650 Creighton Road Pensacola, FL 32504 MO \$23.62 | // | 8605 Largo Lakes Drive | advertisement | МО | | \$524.00 |
| 2650 Creighton Road for opening | 11 | 418 West Garden Street | electric | МО | | \$276.20 |
| | 11 | 2650 Creighton Road | for | МО | | \$23.62 |
| | _// | | | | | |