| FLORIDA DEPARTMENT OF ST.  CAMPAIGN TREASURE  | ATE DIVISION OF ELECTIONS R'S REPORT SUMMARY                                      |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| (1) STEPHANIE FINNELL   | OFFICE USE ONLY   |  |  |  |  |  |  |
| Name (2) 112 SW PARTRIDGE CT  | ONLINE SUBMISSION [1041521]   |  |  |  |  |  |  |
| Address (number and street)   | Submitted on:   |  |  |  |  |  |  |
| LAKE CITY, FL 32025   | 8/4/2012 15:37:41 (eastern)   |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:1109  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  X Candidate (office sought): SCHOOL BOARD D                   | IST 5   |  |  |  |  |  |  |
| ☐ Political Committee   | CHECK IF PC HAS DISBANDED   |  |  |  |  |  |  |
| Committee of Continuous Existence   | CHECK IF CCE HAS DISBANDED  |  |  |  |  |  |  |
| ☐ Party Executive Committee ☐ Electioneering Communication                                    | CHECK IF NO OTHER ELECTIONEERING  |  |  |  |  |  |  |
|   | COMMUNICATION REPORTS WILL BE FILED   |  |  |  |  |  |  |
|   | IDENTIFIERS   |  |  |  |  |  |  |
| Cover Period: From $\frac{4/1/2012}{I}$ To  | 7/6/2012 / Report Type <sup>F1</sup>  |  |  |  |  |  |  |
| ☐ Original ☐ Amendment ☐ Special Election   | Report Independent Expenditure Report   |  |  |  |  |  |  |
| 6) CONTRIBUTIONS THIS REPORT (7) EXPENDITURES THIS REPORT                                     |   |  |  |  |  |  |  |
| Cash & Checks \$  | Monetary Expenditures \$ 0.00   |  |  |  |  |  |  |
| Loans \$  | Transfers to Office Account \$ 0.00   |  |  |  |  |  |  |
| Total Monetary \$   | Total  Monetary \$ 0.00   |  |  |  |  |  |  |
| In-Kind \$  |   |  |  |  |  |  |  |
|   | (8) Other Distributions   |  |  |  |  |  |  |
|   | \$  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |
| \$2,760.00  | \$1,784.93_   |  |  |  |  |  |  |
| (11) CERT   | IFICATION   |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.             | I certify that I have examined this report and it is true, correct, and complete. |  |  |  |  |  |  |
| (Type name)   | (Type name)   |  |  |  |  |  |  |
| Individual (only for election eering commun.)   | Candidate Chairperson (only for PC, PTY & electioneering commun. organization)    |  |  |  |  |  |  |
| X   | X   |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name                  | STEPHANIE FINNELL  |      |                          |                      | (Z) I.D. Numbe               | <b>:</b> 1 | 109     |
|---------------------------|--|------|--------------------------|----------------------|------------------------------|------------|---------|
|                           | 4/1/2012   |      | 7/6/2012                 |                      |                              |            |         |
| (3) Cover Peri            | iod / /  | thro | ough                     | <i>I I</i>           | (4) Pag                      | e          | of      |
| (5)<br>Date               | (7)<br>Full Name   |      | (8)                      | (9)                  | (10)                         | (11)       | (12)    |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Туре | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description       | Amendment  | Amount  |
| 6/14/2012                 | Finnell, Stephanie 112 SW Partridge Ct Lake City, Fl 32025                 |      | physician<br>assistant   | IK                   | campaign<br>sign<br>donation | Add        | \$585.2 |
| 1                         |  |      |                          |                      |                              |            |         |
| 1 1                       |  |      |                          |                      |                              |            |         |
|                           |  |      |                          |                      |                              |            |         |
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| 1 1                       | _  |      |                          |                      |                              |            |         |
|                           |  |      |                          |                      |                              |            |         |
| 1 1                       |  |      |                          |                      |                              |            |         |
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| 1 1                       |  |      |                          |                      |                              |            |         |
|                           |  |      |                          |                      |                              |            |         |
| 1 1                       |  |      |                          |                      |                              |            |         |
| <i>l</i> 1                |  |      |                          |                      |                              |            |         |
| <u>r 1</u>                |  |      |                          |                      |                              |            |         |
|                           |  | 1    | I.                       |                      | 1                            | L          |         |

| (1) Name STEPH               | CAMPAIGN TRI<br>HANIE FINNELL                              | IZED EXPENDITURES (2) I.D. Number  |   |                        |      |                |
|------------------------------|--|------------------------------------|---|------------------------|------|----------------|
|                              | 4/1/2012   | through                            | /6/2012<br>///  | (4) Page1              |      | 0              |
| (5) Date (6) Sequence Number | (7<br>Full N<br>(Last, Suffix,<br>Street Ad<br>City, State | lame<br>First, Middle)<br>Idress & | (8) Purpose (add office soug contribution to candidate) | ht if Expenditure Type | (10) | (11)<br>Amount |
| //                           |  |                                    |   |                        |      |                |
| //                           |  |                                    |   |                        |      |                |
|                              |  |                                    |   |                        |      |                |
| //                           |  |                                    |   |                        |      |                |
| //                           |  |                                    |   |                        |      |                |
| //                           |  |                                    |   |                        |      |                |
| //                           |  |                                    |   |                        |      |                |
| //                           |  |                                    |   |                        |      |                |