

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Dale Marie Merrill  
 Name  
 (2) PO Box 2139  
 Address (number and street)  
Crystal River, FL 34422  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1300218]

Submitted on:  
 10/9/2023 14:48:44 (eastern)

Check here if address has changed (3) ID Number: 555

(4) Check appropriate box(es):

Candidate Office Sought: School Board District 2

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: Q3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 725 . 00

Loans \$        , 2 , 000 . 00

Total Monetary \$        , 2 , 725 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 164 . 96

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 164 . 96

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 2 , 725 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 164 . 96

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Dale Marie Merrill (2) I.D. Number 555  
 7/1/2023 through 9/30/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation              | Type                        | Description                    | Amendment         | Amount         |
| 7/10/2023<br>/ /          | Merrill, Dale Marie<br>P.O. Box 2139<br>Crystal River, FL 34423                                | S                                     | attorney                | LO                          |                                |                   | \$2,000.00     |
| 1                         |  |                                       |                         |                             |                                |                   |                |
| 8/3/2023<br>/ /           | Belkin, Michael<br>***Protected Voter***   | I                                     | retired                 | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                         |                             |                                |                   |                |
| 8/30/2023<br>/ /          | Szabo, Janet Szabo<br>1282 Taylor Ave.<br>springhill, FL 34606                                 | I                                     |                         | CH                          |                                |                   | \$25.00        |
| 3                         |  |                                       |                         |                             |                                |                   |                |
| 9/6/2023<br>/ /           | Parker, Sherri<br>3640 N Wagon Pt.<br>Beverley Hills, FL 34465                                 | I                                     | real<br>estate<br>agent | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                         |                             |                                |                   |                |
| 9/27/2023<br>/ /          | Law Office of Grant<br>and Dozier,<br>123 N. Apopka<br>Inverness, FL 34450                     | B                                     | attorney                | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                         |                             |                                |                   |                |
| / /                       |  |                                       |                         |                             |                                |                   |                |
| / /                       |  |                                       |                         |                             |                                |                   |                |
| / /                       |  |                                       |                         |                             |                                |                   |                |
| / /                       |  |                                       |                         |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Dale Marie Merrill

(2) I.D. Number 555

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/8/2023<br>//            | Extra Value Checks,<br>11152 SW Highway<br>Palos Hills, IL 60465                               | purchase<br>checks for<br>campaign<br>account                              | MO                         |                   | \$21.16        |
| 1                         |  |  |                            |                   |                |
| 9/6/2023<br>//            | Supervisor of Elections,<br>1500 N Meadow Crest Blvd<br>Crystal River, FL 34429                | petition<br>verification   | DV                         |                   | \$122.20       |
| 2                         |  |  |                            |                   |                |
| 8/30/2023<br>//           | Anedot,<br>1920 McKinney Ave.<br>Dallas, TX 75201  | banking<br>fee   | MO                         |                   | \$1.30         |
| 3                         |  |  |                            |                   |                |
| 9/29/2023<br>//           | Anedot, Anedot<br>1920 McKinney Ave.<br>Dallas, TX 75201                                       | banking fee  | MO                         |                   | \$20.30        |
| 4                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |