

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James "David" Carpenter

Name

(2) Protected Address

Address (number and street)

City, State, Zip Code

Check here if address has changed

(3) ID Number: 158

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

OFFICE USE ONLY
ONLINE SUBMISSION
 [1300517]

Submitted on:
 10/10/2023 16:41:43 (eastern)

(5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: Q3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 100 . 00

Loans \$, 30 , 000 . 00

Total Monetary \$, 30 , 100 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 15 , 046 . 68

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 15 , 046 . 68

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 30 , 100 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 15 , 046 . 68

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James "David" Carpenter (2) I.D. Number 158

7/1/2023 through 9/30/2023

(3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
9/1/2023 / /	Carpenter, James "David" Protect Protect Protect, Pr Protect	S	law enforcement	CH			\$100.00
1							
9/26/2023 / /	Carpenter, James "David" Protect Protect Protect, Pr Protect	S	law enforcement	LO			\$30,000.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name James "David" Carpenter

(2) I.D. Number 158

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/7/2023 / /	Harland Clarke, 15955 La Cantera Pkwy San Antonio, TX 78256	check order	MO		\$30.68
1					
9/26/2023 / /	Reliant Florida , 50 N Laura St Suite 2500 Jacksonville, FL 32202	polling and research	MO		\$15,000.00
2					
9/26/2023 / /	First Citizens Bank , PO Box 27131 Raleigh, NC 27611-7131	wire transfer fee	MO		\$16.00
3					
/ /					
/ /					
/ /					
/ /					
/ /					