

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) SAFEBOR  
 Name  
 (2) PO Box 142203  
 Address (number and street)  
Gainesville, Fl 32614-2203  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1194369]

Submitted on:  
 11/7/2019 17:11:45 (eastern)

Check here if address has changed (3) ID Number: 521

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 10 / 31 / 2019 Report Type: 19M10

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   2   , 225 . 00

Loans \$      ,   1   , 500 . 00

Total Monetary \$      ,   3   , 725 . 00

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   1   , 573 . 41

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 573 . 41

**(8) Other Distributions**

\$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**

\$      ,   5   , 566 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$      ,   1   , 638 . 61

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name SAFEBOR (2) I.D. Number 521  
 10/1/2019 through 10/31/2019  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 10/7/2019<br>/ /          | Damon, Sue<br>138 Walker Creek Drive<br>Crawfordville, FL 32327                                | I none                                | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 10/11/2019<br>/ /         | Roth, Michael J<br>846 NW 120 Trail<br>Branford, FL 32008                                      | I retired                             | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 10/29/2019<br>/ /         | John Moran<br>Photography,<br>1327 SE 69th Way<br>Gainesville, FL 32641                        | B photograph<br>y                     | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                             |                                |                   |                |
| 10/29/2019<br>/ /         | Speak Up Wekiva,<br>Inc.,<br>2329 Park Village Place<br>Apopka, FL 32712                       | O 501(c)(4)<br>conservati<br>on<br>O  | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                             |                                |                   |                |
| 10/29/2019<br>/ /         | Gallagher, Kate<br>P.O. Box 162<br>Melrose, FL 32666   | I retired                             | CH                          |                                |                   | \$25.00        |
| 5                         |  |                                       |                             |                                |                   |                |
| 10/8/2019<br>/ /          | John Moran<br>Photography,<br>1327 SE 69th Way<br>Gainesville, FL 32641                        | B photograph<br>y                     | LO                          |                                |                   | \$1,500.00     |
| 6                         |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name SAFEBOR

(2) I.D. Number 521

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/8/2019<br>//           | John Moran Photography,<br>1327 SE 69th Way<br>Gainesville, FL 32641                           | reimbursement  | RM                         |                   | \$1,560.21     |
| 1                         |  |  |                            |                   |                |
| 10/7/2019<br>//           | Capital City Bank,<br>15000 NW 140 Street<br>Alachua, FL 32615                                 | bank fee   | MO                         |                   | \$10.00        |
| 2                         |  |  |                            |                   |                |
| 10/31/2019<br>//          | PayPal,<br>2211 N. First Street<br>San Jose, CA 95131  | bank fee   | MO                         |                   | \$3.20         |
| 3                         |  |  |                            |                   |                |
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**CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS**

(1) Name SAFEBOR (2) I.D. Number 521  
 (3) Cover Period 10/1/2019 through 10/31/2019 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Related<br>Expenditures | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                                |                   |                |
| 10/7/2019                 | CELDF,<br>P.O. Box 360<br>Mercersburg, PA 17236  | 'common<br>sense'<br>brochure  | --                             |                   | \$303.25       |
| 1                         |  |  |                                |                   |                |
| 10/10/2019                | Target Copy,<br>1412 W. University Ave.<br>Gainesville, FL 32603                               | petitions  | --                             |                   | \$360.02       |
| 2                         |  |  |                                |                   |                |
| 10/16/2019                | Uline,<br>PO Box 88741<br>Chicago, IL 60680  | corrugated<br>boards   | --                             |                   | \$82.33        |
| 3                         |  |  |                                |                   |                |
| 10/17/2019                | Amazon,<br>410 Terry Avenue North<br>Seattle, WA 98109   | lge rubber<br>bands  | --                             |                   | \$16.98        |
| 4                         |  |  |                                |                   |                |
| 10/18/2019                | Target Copy,<br>1412 W. University Avenue<br>Gainesville, FL 32603                             | petitions,<br>clipboard<br>photos  | --                             |                   | \$374.69       |
| 5                         |  |  |                                |                   |                |
| 10/19/2019                | Target Copy,<br>1412 W. University Avenue<br>Gainesville, FL 32603                             | handbills  | --                             |                   | \$62.91        |
| 6                         |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
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|                           |  |  |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY**

Covers all contributions for this election cycle through 2019-11-07 17:11:45

Name **SAFEBOR**

I.D. Number **521**

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| Name/Address   | Date       | Contributor Type | Occupation       | Contribution Type | In-Kind Description                       | Amendment | Amount            |
|--|------------|------------------|------------------|-------------------|---|-----------|-------------------|
| Contributor Subtotal   |            |                  |                  |                   |   |           | -----<br>\$0.00   |
| Cadle, Caron<br>P.O. Box 5129<br>Gainesville, FL 32627                   | 9/8/2019   | I                | retired          | CH                |   |           | \$200.00          |
| Contributor Subtotal   |            |                  |                  |                   |   |           | -----<br>\$200.00 |
| Damon, Sue<br>138 Walker Creek Drive<br>Crawfordville, FL 32327          | 10/7/2019  | I                | none             | CH                |   |           | \$100.00          |
| Contributor Subtotal   |            |                  |                  |                   |   |           | -----<br>\$100.00 |
| Ennerking, Kayser<br>2504 NW 24th Terrace<br>Gainesville, FL 32605       | 8/30/2019  | I                | physician/<br>uf | CH                |   |           | \$100.00          |
| Contributor Subtotal   |            |                  |                  |                   |   |           | -----<br>\$100.00 |
| Gallagher, Kate<br>P.O. Box 162<br>Melrose, FL 32666                     | 10/29/2019 | I                | retired          | CH                |   |           | \$25.00           |
| Contributor Subtotal   |            |                  |                  |                   |   |           | -----<br>\$25.00  |
| Gamble, Lesley<br>3118 NE 2nd Avenue<br>Apt. 2<br>Gainesville, FL 32601  | 8/26/2019  | I                |                  | CH                |   |           | \$10.00           |
| Contributor Subtotal   |            |                  |                  |                   |   |           | -----<br>\$10.00  |
| John Moran Photography,<br><br>1327 SE 69th Way<br>Gainesville, FL 32641 | 8/12/2019  | B                | photograph<br>er | CH                |   |           | \$250.00          |
|  | 8/29/2019  | B                | photograph<br>er | CH                |   |           | \$80.00           |
|  | 9/23/2019  | I                | photograph<br>y  | IK                | target<br>copy -<br>printing<br>petitions | Add       | \$299.93          |

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| Name/Address   | Date       | Contributor Type | Occupation           | Contribution Type | In-Kind Description                                 | Amendment | Amount              |
|--|------------|------------------|----------------------|-------------------|---|-----------|---------------------|
|  | 10/8/2019  | B                | photography          | LO                |   |           | \$1,500.00          |
|  | 10/29/2019 | B                | photography          | CH                |   |           | \$1,000.00          |
| Contributor Subtotal   |            |                  |                      |                   |   |           | -----<br>\$3,129.93 |
| Malwitz-Jipson,<br>Merrillee<br>460 Riverland Road<br>Fort White, FL 32038     | 9/1/2019   | I                | kayak<br>outfitter   | IK                | po box<br>rental                                    |           | \$106.00            |
| Contributor Subtotal   |            |                  |                      |                   |   |           | -----<br>\$106.00   |
| Malwitz-Jipson,<br>Merrillee<br>460 SW Riverland Court<br>Fort White, FL 32038 | 7/30/2019  | I                | outfitter/<br>artist | IK                | office<br>supplies<br>from big<br>lots              |           | \$31.57             |
|  | 7/30/2019  | I                | outfitter/<br>artist | IK                | printing<br>services<br>from<br>alachua<br>printing |           | \$37.85             |
|  | 8/12/2019  | I                | outfitter/<br>artist | CH                |   |           | \$100.00            |
| Contributor Subtotal   |            |                  |                      |                   |   |           | -----<br>\$169.42   |
| Merritt, Lucinda F<br>209 SW Powers Glen<br>Fort White, FL 32038               | 5/22/2019  | I                | administra<br>tor    | IK                | paid for<br>domain<br>name<br>registrati<br>on      |           | \$44.38             |
| Contributor Subtotal   |            |                  |                      |                   |   |           | -----<br>\$44.38    |
| Messersmith, Catherine<br>4705 NW 25th Drive<br>Gainesville, FL 32605          | 8/22/2019  | I                | bookkeeper           | CH                |   |           | \$50.00             |

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| Name/Address   | Date      | Contributor Type | Occupation          | Contribution Type | In-Kind Description                         | Amendment | Amount            |
|--|-----------|------------------|---------------------|-------------------|---|-----------|-------------------|
|  | 8/30/2019 | I                | bookkeeper          | CH                |   |           | \$50.00           |
| Contributor Subtotal   |           |                  |                     |                   |   |           | -----<br>\$100.00 |
| Moran, John<br>1327 SE 69 Way<br>Gainesville, FL 32641       | 7/30/2019 | I                | photographer/artist | IK                | poster mounting by john moran photograph Y, |           | \$20.00           |
| Contributor Subtotal   |           |                  |                     |                   |   |           | -----<br>\$20.00  |
| Moran, John<br>1327 SE 69th Way<br>Gainesville, FL 32641     | 7/30/2019 | I                | photographer/artist | IK                | printing services at target copy            |           | \$30.51           |
| Contributor Subtotal   |           |                  |                     |                   |   |           | -----<br>\$30.51  |
| O'Brien, Brian<br>2734 SW 4th Place<br>Gainesville, FL 32607 | 8/29/2019 | I                | retired             | CH                |   |           | \$250.00          |
| Contributor Subtotal   |           |                  |                     |                   |   |           | -----<br>\$250.00 |
| Odum, Mary<br>2106 NW 9th Avenue<br>Gainesville, FL 32603    | 8/8/2019  | I                | retired             | IK                | wordpress - website                         |           | \$60.00           |
|  | 8/10/2019 | I                | retired             | IK                | wordpress - website                         |           | \$18.00           |
|  | 8/14/2019 | I                | retired             | IK                | wordpress - website                         |           | \$36.00           |
|  | 8/14/2019 | I                | retired             | CH                |   |           | \$250.00          |
|  | 8/19/2019 | I                | retired             | IK                | wordpress - website                         |           | \$204.00          |

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| Name/Address  | Date       | Contributor Type | Occupation | Contribution Type | In-Kind Description                  | Amendment | Amount            |
|---|------------|------------------|------------|-------------------|--------------------------------------|-----------|-------------------|
|   | 8/21/2019  | I                | retired    | IK                | wpforms - website                    |           | \$39.50           |
|   | 8/21/2019  | I                | retired    | CH                |                                      |           | \$1.00            |
| Contributor Subtotal  |            |                  |            |                   |                                      |           | -----<br>\$608.50 |
| Patterson, Harold J.<br>16901 Highway 441<br>High Springs, FL 32643 | 8/29/2019  | I                | retired    | CH                |                                      |           | \$100.00          |
| Contributor Subtotal  |            |                  |            |                   |                                      |           | -----<br>\$100.00 |
| Peter, Melanie<br>1003 NW 36th Avenue<br>Gainesville, FL 32609      | 9/21/2019  | I                | artist     | CH                |                                      |           | \$25.00           |
| Contributor Subtotal  |            |                  |            |                   |                                      |           | -----<br>\$25.00  |
| Rodriguez, Miguel<br>9204 SW 43 Lane<br>Gainesville, FL 32608       | 9/8/2019   | I                | doctor     | CH                |                                      |           | \$200.00          |
| Contributor Subtotal  |            |                  |            |                   |                                      |           | -----<br>\$200.00 |
| Roth, Michael<br>846 NW 120 Trail<br>Branford, FL 32008             | 8/17/2019  | I                | retired    | IK                | sam's checks - bank supplies         |           | \$64.37           |
|   | 8/29/2019  | I                | retired    | IK                | renaissance printing - contrib forms |           | \$8.56            |
| Contributor Subtotal  |            |                  |            |                   |                                      |           | -----<br>\$72.93  |
| Roth, Michael J<br>846 NW 120 Trail<br>Branford, FL 32008           | 5/9/2019   | I                | retired    | CH                |                                      |           | \$50.00           |
|   | 10/11/2019 | I                | retired    | CH                |                                      |           | \$100.00          |
| Contributor Subtotal  |            |                  |            |                   |                                      |           | -----<br>\$150.00 |
|   |            |                  |            |                   |                                      |           |                   |



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| Name/Address  | Date       | Contributor Type | Occupation                         | Contribution Type | In-Kind Description | Amendment | Amount              |
|---|------------|------------------|------------------------------------|-------------------|---------------------|-----------|---------------------|
| Rubin, Kristin<br>26280 NW 206 Place<br>High Springs, FL 32643        | 8/30/2019  | I                | environmen<br>tal<br>activist      | CH                |                     |           | \$25.00             |
| Contributor Subtotal  |            |                  |                                    |                   |                     |           | -----<br>\$25.00    |
| Speak Up Wekiva, Inc.,<br>2329 Park Village Place<br>Apopka, FL 32712 | 10/29/2019 | O                | 501(c)(4)<br>conservati<br>on<br>o | CH                |                     |           | \$1,000.00          |
| Contributor Subtotal  |            |                  |                                    |                   |                     |           | -----<br>\$1,000.00 |
| Tattersall, Jeremiah<br>230 NW 14th Avenue<br>Gainesville, FL 32601   | 8/30/2019  | I                | union<br>organizer                 | CH                |                     |           | \$50.00             |
| Contributor Subtotal  |            |                  |                                    |                   |                     |           | -----<br>\$50.00    |
| Yeago, Sharon<br>PO Box 2114<br>High Springs, FL 32655                | 8/22/2019  | I                | consultant                         | CH                |                     |           | \$50.00             |
| Contributor Subtotal  |            |                  |                                    |                   |                     |           | -----<br>\$50.00    |
| LAST PAGE   |            |                  |                                    |                   |                     |           |                     |